Kevin † born on the island of Ireland in the Irish ocean. Having been granted privilege of a portable altar goes to Lough Glendalough between rivers where pious Kevin lives alone on an isle in the lake on which isle a plot perrymered with 5 watercourses is a pond in which is an islet. Thereon holy Kevin builds a beehive hut the floor of which most holy Kevin excavates to a depth of one foot after which done venerable Kevin goes to the lakeside and fills time after time a tub which with water which time after time most venerable Kevin empties into the cavity of his hut thereof creating a pool † having done which blessed Kevin half fills the tub once with water which tub then most blessed Kevin sets in the centre of the pool after which Saint Kevin pulls girda up his frock to his loins and seats himself, blessed S. Kevin, in his hiptub bath where with ardour circus fluential, Doctor solidarius.

Joyce now inserted the "St. Kevin" passage which he had written in 1923. What follows is his first version of that sequence.

Joyce numbered and renumbered the watery circles surrounding Kevin.

Not completed.

Here at the fold of his page Joyce wrote: "2—childhood As a child Kevin was."

9. He meditates with ardour the sacrament of baptism or the regeneration of man by water.

As an infant. The little Stranger Shortly after his coming into this world Keveneen delighted himself by playing with the sponge on tubbing night when. As a growing boy under the influence of holy religion which had been instilled into him across his grandmother's knee he grew more & more pious and abstracted like the time God knows he sat down on the plate of mutton broth. He simply had no time for girls and often used to say to his dearest mother & dear sister that his dearest mother & his dear sister were good enough for him. At the age of six years & six months he wrote a prize essay on kindness to fishes.

The following, added to MS 47488, 24b was crossed out in red and not incorporated into later drafts.

This phrase was not crossed out.

Not completed.

Joyce added the following to the third typescript of the first section of IV.

A First-Draft Version of Finnegans Wake, edited and annotated by David Hayman
Of Kevin, of increate God the servant, of the Lord Creator a filial fearer, who, given to the growing grass, took to the tall timber, slippery dick the springy heeler, as we have seen, so we have heard, what we have received, that we have transmitted, thus we shall hope, this we shall pray till, in the search for love of knowledge through the comprehension of the unity in altruism through stupification, it may again how it may again, shearing aside the four wethers and passing over the dainty daily dairy and dropping by the way the lapful of live coals and smoothing out Nelly Nettle and her lad of mettle, full of stings, fond of stones, friend of gnewgnawns bones and leaving all the messy messy to look after our douche douche, the miracles, death and life are these.

Yad. Procreated on the ultimate yisland of Yreland in the encyclical yrish archipelago, come their feast of precreated holy whiteclad angels, whomamong the christener of his, voluntarily poor Kevin, having been graunted the praviloge of a priest's postcreated portable altare cum balneo, when espousing the one true cross, invented and exalted, in celibate matrimony at matin chime arose and westfrom went and came in alb of cloth of gold to our own midmost Glendalough-le-vert by archangelicall guidance where amidle of meeting waters of river Yssia and Essia river on this one of either lone navigable lake piously Kevin, lawding the triune trishagion, amidships of his conducible altar super bath, rafted centripetally, diaconal servant of orders hibernian, midway across the subject lake surface to its supreem epicentric lake Ysle, whereof its lake is the centrifugal principality, whereon by prime, powerful in knowledge, Kevin came to where its centre is among the circumfluent watercourses of Yshgafiena and Yshgafiona, an ensyed lakelet yslanding a lacustrine ysel, whereupon with beached raft subdiaconal bath propter altar, with oil extremely anointed, accompanied by prayer, holy Kevin bided till the third morn hour but to build a rubric penitential honeybee hive hut in whose enclosure to live in fortitude, acolyte of cardinal virtues, whereof the arenary floor, most holy Kevin excavated as deep as to the depth of a seventh part of one full fathom, which excavated, venerable Kevin, anchorite, taking counsel, proceeded towards the lakeside of the ysethore whereat seven several times he, eastward gisnufleting, in entire ubidience at sextnoon collected gregorian water sevenfold and with ambrosian eucharistic joy of heart as many times receded, carrying that privileged altar unaconque bath, which severally seven times into the cavity excavated, a lector of water levels, most venerable Kevin, then effused thereby letting there be water where was therefore dry land, by him so concreted, who now, confirmed a strong and perfect christian, blessed Kevin, exorcised his holy sister water, perpetually chaste, so that, well understanding, she should fill to midheight his tubbathaltar, which hanbathub, most blessed Kevin, ninthly enthroned, in the concentric centre of the translated water, whereamid, when violet vesper vailed, Saint Kevin, Hydrophilos, having girded his sable cappa magna as high as to his cherubical loins, at solemn eompline sat in his sate of wisdom, that handbathub, whereverafter, recreated doctor insularis of the universal church, keeper of the door of meditation, memory extempore proposing and intellect formally considering, recluse, he meditated continuously with seraphic ardour the primal sacrament of baptism or the regeneration of all man by affusion of water. Yee.